



Joe Ashton

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Mayor Pro-Tem-Place 3

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James Myrick

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Website

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** A REGULAR MEETING OF THE RIVER OAKS CITY COUNCIL IS SCHEDULED IN THE RIVER OAKS CITY COUNCIL ROOM LOCATED AT 4900 RIVER OAKS BLVD.; RIVER OAKS, TEXAS ON TUESDAY

JANUARY 25, 2022 7:00 PM

I certify that the above notice of meeting was posted on the bulletin board outside the River Oaks City Hall, 4900 River Oaks Blvd., a place that is accessible to the general public at all times, and that said notice was posted on **Friday**, **January 21**, **2022 at 7:00 P.M.**

CITY SECRETARY

** <u>YOU CAN JOIN THIS MEETING IN PERSON OR FROM YOUR PHONE AT 1-415-655-0001. THE ACCESS CODE</u> IS 2557 614 1373.

MEETING LINK:

https://cityofriveroaks.my.webex.com/cityofriveroaks.my/j.php?MTID=maf15f770bc108881eaa6cb 6f33c1d42c

MEETING NUMBER: 2557 614 1373

PASSWORD: HFqtaFSh528 (43782374 from phones and video systems)

AGENDA

- 1. CALL TO ORDER
- 2. INVOCATION
- 3. PLEDGE OF ALLEGIANCE TO UNITED STATES FLAG AND THE TEXAS FLAG "HONOR THE TEXAS FLAG; I PLEDGE ALLEGIANCE TO THEE, TEXAS, ONE STATE UNDER GOD, ONE AND INDIVISIBLE"
- 4. READING OF PROCLAMATION(S) AND SPECIAL PRESENTATIONS BY MAYOR:
- 5. **PUBLIC TESTIMONY:** CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC OR AGENDA ITEM BEFORE AND DURING THE MEETING BY RESPONSE TO THE MAYOR TO BE RECOGNIZED; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY LISTED ON THIS AGENDA, THE CITY COUNCIL IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE AND NO COUNCIL DELIBERATION IS PERMITTED FOR TOPICS NOT SPECIFICALLY LISTED ON THIS AGENDA.
- 6. <u>CONSENT AGENDA:</u> ALL ITEMS UNDER THIS SECTION ARE RECOMMENDED FOR APPROVAL FOR THE "CONSENT AGENDA". THESE ITEMS ARE OF A ROUTINE NATURE AND REQUIRE ONLY BRIEF DELIBERATION BY COUNCIL. **COUNCIL RESERVES THE RIGHT TO REMOVE ANY ITEM ON THE CONSENT AGENDA FOR FURTHER DELIBERATION.**





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- A. APPROVE MINUTES FROM JANUARY 11, 2022 REGULAR COUNCIL MEETING
- B. APPROVE BILLS PAYABLE FOR PERIOD ENDING JANUARY 25, 2022 (FY 2022)
- C. RATIFY APPROVAL OF REVISED <u>COVID-19 SCREENING</u>, <u>TESTING AND RETURN TO WORK</u> GUIDELINES
- D. APPROVE 1^{ST} QUARTER FY 2022 ECONOMIC DEVELOPMENT CORPORATION FINANCIAL REPORT (OCT 1 DECEMBER 31, 2021)
- E. APPROVE 1^{ST} QUARTER FY 2022 CRIME CONTROL AND PREVENTION DISTRICT FINANCIAL REPORT (OCT 1 DECEMBER 31, 2021)
- F. APPROVE 1^{ST} QUARTER FY 2022 STORM WATER FUND FINANCIAL REPORT (OCT 1 DECEMBER 31, 2021)
- G. APPROVE 1ST QUARTER FY 2022 INVESTMENT REPORT (OCT 1 DECEMBER 31, 2021)
- 7. DISCUSSION OR ACTION TAKEN ON ITEMS WITHDRAWN FROM CONSENT AGENDA FOR SEPARATE DELIBERATION.

PERSONAL APPEARANCES AND/OR ITEMS REQUIRING COUNCIL APPROVAL/ACTION

- 8. CONSIDER APPROVAL OF REQUEST FROM PAUL SHELTON TO WAIVE THE INTEREST ON THE CODE ENFORCEMENT LIEN AT 1717 MELBA CT.
- 9. CONSIDER REQUEST OF RONALD SCHEEL AT 4908 BLACKSTONE DR. TO WAIVE THE WATER TAP FEE IN ORDER TO PROVIDE A WATER CONNECTION TO THAT PROPERTY THAT WAS NOT PREVIOUSLY MADE AT THE TIME THE CITY REPLACED THE WATER MAIN.
- 10. CONSIDER APPROVAL OF REQUEST BY ELATE PROPERTIES TO NAME THE STREET FOR THE NEW SUBDIVISION AT 5910 BLACK OAK LANE PURSUANT TO SECTION 48-104 OF THE CITY'S SUBDIVISION ORDINANCE.
- 11. CONSIDER APPROVAL OF PROPOSAL FROM M.J. THOMAS ENGINEERING FOR PROFESSIONAL CIVIL ENGINEERING & SURVEYING SERVICES FOR RED OAK DRAINAGE PROJECT AS RECOMMENDED BY THE STORM WATER TASK FORCE.
- 12. CONSIDER APPROVAL TO ELECT ONE MEMBER TO THE METROPOLITAN AREA EMS AUTHORITY (MAEMSA) BOARD TO SERVE A 3-YEAR TERM.

ORDINANCES / RESOLUTIONS REQUIRING COUNCIL APPROVAL/ACTION:

- 13. CONSIDER APPROVAL OF **ORDINANCE # 1336-2022** AMENDING THE GENERAL FUND BUDGET BY EXPANDING THE GENERAL FUND BUDGET EXPENDING ANIMAL CONTROL DOLLAR DONATIONS FOR SECURITY FENCING AROUND THE ANIMAL SHELTER LOCATED ON YMCA CAMP CARTER PROPERTY.
- 14. CONSIDER APPROVAL OF **RESOLUTION 1070-2022** REGARDING A FINANCING AGREEMENT BY AND BETWEEN GOVERNMENT CAPITAL CORPORATION AND CITY OF RIVER OAKS FOR PROCUREMENT OF HEAVY EQUIPMENT IN THE WATER DEPARTMENT.





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15. CONSIDER APPROVAL OF **RESOLUTION** # 1071-2022 AUTHORIZING CONTINUED PARTICIPATION WITH THE ATMOS CITIES STEERING COMMITTEE; AND AUTHORIZING THE PAYMENT OF FIVE CENTS PER CAPITA TO THE ATMOS CITIES STEERING COMMITTEE TO FUND REGULATORY AND RELATED ACTIVITIES RELATED TO ATMOS ENERGY CORPORATION.

16. CONSIDER APPROVAL OF **ORDINANCE** # 1337-2022 AMENDING SECTION 12.05.012 "SPECIAL STOP INTERSECTIONS" OF THE RIVER OAKS CODE OF ORDINANCES (2020) INCORPORATING 12.05.012 (s) "OTHER STOPPING INTERSECTIONS" (17) "MEANDERING ROAD" ESTABLISHING A 4-WAY STOP INTERSECTION AT THE INTERSECTION OF YALE AND MEANDERING ROAD.

PUBLIC HEARINGS/ACTION FROM PUBLIC HEARINGS

17. **PUBLIC HEARING:** IN ORDER TO RECEIVE CITIZEN COMMENTS ON THE PROPOSED APPLICATION TO REZONE APPROXIMATELY 0.566 ACRES OF LAND DESCRIBED AS BEING RIVER OAKS DENTAL IN BLOCK 1, LOTS 2 & 3 OTHERWISE KNOWN AS 5308 & 5312 BLACK OAK LN. IN RIVER OAKS, TARRANT COUNTY, TEXAS FROM "C-1" COMMERCIAL ZONING DISTRICT TO A "PD" PLANNED DEVELOPMENT DISTRICT PURSUANT TO SECTION 18 OF THE RIVER OAKS ZONING ORDINANCE # 1331-2021 AS AMENDED IN ORDER TO DEVELOP THE PROPERTY FOR TOWN HOMES. (ZONING CASE # PZ 2022-0001 RZ).

18. **ACTION FROM PUBLIC HEARING:** IN ORDER TO CONSIDER APPROVAL OF **ORDINANCE # 1338-2022** ON THE PROPOSED APPLICATION TO REZONE APPROXIMATELY 0.566 ACRES OF LAND DESCRIBED AS BEING RIVER OAKS DENTAL IN BLOCK 1, LOTS 2 & 3 OTHERWISE KNOWN AS 5308 & 5312 BLACK OAK LN. IN RIVER OAKS, TARRANT COUNTY, TEXAS FROM "C-1" COMMERCIAL ZONING DISTRICT TO A "PD" PLANNED DEVELOPMENT DISTRICT PURSUANT TO SECTION 18 OF THE RIVER OAKS ZONING ORDINANCE # 1331-2021 AS AMENDED IN ORDER TO DEVELOP THE PROPERTY FOR TOWN HOMES. (ZONING CASE # PZ 2022-0001 RZ).

- 19. **PUBLIC HEARING:** IN ORDER TO RECEIVE CITIZEN COMMENTS ON THE PROPOSED APPLICATION TO REPLAT 0.566 ACRES OF LAND DESCRIBED AS BEING RIVER OAKS DENTAL BLOCK 1, LOTS 2 & 3 AND ONCE SUBDIVIDED TO BECOME ONE SINGLE PLATTED LOT IN A PROPOSED PLANNED DEVELOPMENT ZONING DISTRICT. (ZONING CASE # PZ2022-0002).
- 20. <u>ACTION FROM PUBLIC HEARING:</u> IN ORDER TO CONSIDER APPROVAL OF THE PROPOSED APPLICATION TO REPLAT 0.566 ACRES OF LAND DESCRIBED AS BEING RIVER OAKS DENTAL BLOCK 1, LOTS 2 & 3 AND ONCE SUBDIVIDED TO BECOME ONE SINGLE PLATTED LOT IN A PROPOSED PLANNED DEVELOPMENT ZONING DISTRICT. (ZONING CASE # PZ2022-0002).

OTHER ITEMS FOR DISCUSSION AND/OR ACTION:

- 21. UPDATE ON SUBSTANDARD PROPERTIES AT:
 - 632 SCHIEME
- 636 SCHIEME
- 640 SCHIEME
- 1513 SKYLINE
- 5962 BLACK OAK LANE
- 1114 HARVARD





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OTHER ITEMS FOR DISCUSSION AND/OR ACTION:

- 22. DISCUSSION AND/OR ACTION ON ENGINEERING AND CLARIFIER ISSUES AT THE WATER PLANT.
- 23. DISCUSSION AND/OR ACTION REGARDING UPDATES FROM THE CITY MANAGER ADVISING THE MAYOR AND CITY COUNCIL ON PERSONNEL, CITY'S FISCAL CONDITION, PANDEMIC EXECUTIVE ORDERS, SCHEDULING COUNCIL WORK SESSIONS, FUTURE NEEDS OF THE CITY AND OTHER CITY MANAGER RECOMMENDATIONS.

QUESTIONS RELATED TO MONTHLY STAFF REPORTS INCLUDING:

- 24. **POLICE DEPT. MONTHLY REPORT** INCLUDING PATROL ACTIVITY, RESPONSE CALLS, NUMBER OF CRIMINAL INVESTIGATION CASES, WARRANTS ISSUED AND ANIMAL CONTROL CALLS INCLUDING CITATIONS ISSUED.
- 25. **FIRE DEPT. REPORT** INCLUDING NUMBER OF CALLS FOR SERVICE AND FIRE TRAINING EXERCISES.
- 26. **INSPECTIONS AND CODE COMPLIANCE ACTIVITY REPORTS** INCLUDING NUMBER OF PERMITS ISSUED AND CODE VIOLATIONS WORKED.
- 27. **MUNICIPAL COURT** INCLUDING COURT ACTIVITY FROM FINES, BONDS, WARRANT FEES, COURT TAXES, COURT FEES, ARREST FEES, COURT SECURITY FEES, COURT TECHNOLOGY FEES, PAYMENT PLANS, STATE COURT COSTS AND AGENCY COLLECTION FEES.
- 28. **PUBLIC WORKS ACTIVITY REPORT** INCLUDING ROAD REPAIRS COMPLETED, SIGNS INSTALLED, WATER PRODUCTION, WATER MAIN AND SERVICE LEAKS REPAIRED, NUMBER OF FIRE HYDRANTS AND DEAD-END LINES FLUSHED, NUMBER OF SEWER OVERFLOWS AND STOPPAGES, CUBIC TONS OF SOLID WASTE COMPACTED AND PUBLIC WORKS EQUIPMENT REPAIRS.
- 29. **PARK BOARD ACTIVITY REPORTS** INCLUDING BALLFIELD RENTALS, GRANT UPDATES AND OUESTIONS PERTAINING TO MINUTES FROM THE PARK BOARD.
- 30. **EVENT CENTER ACTIVITY REPORTS** INCLUDING NUMBER OF COMMUNITY CENTER RENTALS, EVENTS AND ACTIVITIES.
- 31. **CITY SECRETARY ACTIVITY REPORT** INCLUDING REVENUE FROM SALES TAX, DOLLAR DONATIONS, EDC SALES TAX, TEX POOL AND CRIME SALES TAX.
- 32. **EDC ACTIVITY REPORT** INCLUDING FUNDED PROJECT UPDATES, UPCOMING PROJECTS AND REPORTING FROM EXECUTIVE DIRECTOR, CONSULTANT, ON ECONOMIC DEVELOPMENT.
- 33. **STORM WATER TASK FORCE ACTIVITY REPORT** INCLUDING ACTIONS TAKEN UNDER THE MS4 PERMIT, COMMUNITY EDUCATION AND PROMOTIONAL EVENTS REGARDING STORM WATER PREVENTION POLLUTION.
- 34. **EMERGENCY MANAGEMENT ACTIVITY REPORT** INCLUDING POLICIES, PROCEDURES AND INFORMATION PERTAINING TO EMERGENCY MANAGEMENT AND UPDATES REGARDING THE COVID-19 PANDEMIC AND WEST NILE VIRUS.

CORRESPONDENCE:





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35. COUNCIL MEMBER QUESTIONS, COMMENTS AND ANNOUNCEMENTS

EXECUTIVE SESSION:

- 36. CONVENE IN EXECUTIVE SESSION PURSUANT TO CHAPTER 551, TEXAS GOVERNMENT CODE: THE COUNCIL RESERVES THE RIGHT TO CONVENE IN EXECUTIVE SESSIONS(S) FROM TIME TO TIME ON ANY POSTED AGENDA ITEM TO RECEIVE ADVICE FROM ITS ATTORNEY AS PERMITTED BY LAW DURING THIS MEETING. THE COUNCIL MAY CONVENE IN EXECUTIVE SESSION TO DISCUSS THE FOLLOWING:
 - a. Section 551.071 Pending or contemplated litigation or to seek advice from attorney:
 - b. Section 551.072 deliberation regarding real property; a governmental body may conduct a closed meeting to deliberate the purchase, exchange, lease, or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.
 - c. Section 551.074 Personnel matters To deliberate the appointment, employment, evaluation, reassignment of duties, discipline or dismissal of a Public Officer or Employee or to hear a compliant or charge against an Officer or Employee.
 - d. Section 551.076 Deliberation regarding security devices.

RECONVENE:

37. CONSIDER APPROVAL OF ANY ACTION FROM EXECUTIVE SESSION

ADJOURN:

38. ADJOURNMENT

This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817-626-5421 if you have any questions or additional needs.